#### LYNDHURST BOARD OF EDUCATION

May 31, 2017 Agenda (Meeting # 6)

WELCOME, to a public meeting of the Lyndhurst Board of Education. The Board is meeting this evening for the purpose of taking official, formal action on the business of the Board and school district.

The business the Board will act on this evening, as contained on the following pages, is broken down in sections in this order:

Lyndhurst Board of Education Announcement
Correspondence
Finance/Facilities and District Planning Committee
Education and Curriculum Committee
Policies and Rules/Regulations Committee
Athletic/Student Activities/Substance Abuse Committee
Community Relations and Safety/Security
New Business

The FIRST segment – Public Hearing on Meeting Agenda is devoted to hearing from those persons who might have questions or statements regarding any of the matters listed on the following pages and which the Board will be acting on this evening.

The SECOND segment – Public Hearing on Other Than Meeting Agenda is devoted to hearing from those persons who might have questions or statements regarding Board or school district matters OTHER THAN matters which appear on the following pages.

If you wish to address the Board, at either or both of these public hearing segments, you are asked to sign in on the speakers' sheet located on the podium. When your name is called, please wait until you are recognized by the Board president. When recognized, please stand up and clearly state your name and address. All questions or statements must be addressed to the Board president.

The Board, through the president, or upon permission of the president through individual Board members, may or may not respond to your comments.

Members of the public are asked to refrain from reading articles out loud at meetings. If there is an article(s) that you would like the Board to know about, please leave a copy with the Board Secretary or Business Administrator who will see to it that it gets distributed to the proper persons.

We hope your visit with us this evening will be an enjoyable and informative one.

- 1. CALL TO ORDER
- 2. SALUTE TO FLAG
- 3. ROLL CALL
- 4. PRESIDING OFFICER'S MEETING NOTICE STATEMENT
- 5. APPROVAL OF MINUTES #5 April 24, 2017
- 5. PUBLIC HEARING ON MEETING AGENDA
- 6. BOARD DISCUSSION & FORMAL BUSINESS AGENDA
- 7. UNFINISHED BUSINESS
- 8. NEW BUSINESS
- 9. SUPERINTENDENT'S REPORT VERBAL PRESENTATION
- 10. PUBLIC HEARING ON OTHER THAN MEETING AGENDA
- 11. ADJOURNMENT

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PLEASE NOTE: It may be necessary, from time to time, to remove or make changes in a motion(s) between the time this agenda is prepared and when the Board takes action.

#### LYNDHURST BOARD OF EDUCATION

## <u>ANNOUNCEMENT</u>

The terms of School Trustees, Beverly Alberti, Christopher Musto, and James "Chizzie" Vuono will expire, thus three seats, all for three years, will be filled at the Tuesday, November 7, 2017 General Election. Polls will be open from 6:00 a.m. to 8:00 p.m.

A candidate whose name is to appear on the ballot must file his/her petition with the Bergen County Clerk on or before July 31, 2017, by 4:00 p.m.

Only those persons who are permanently registered or those who register with the Bergen County Board of Elections, Hackensack, or the Lyndhurst Township Clerk by October 17, 2017 will be permitted to vote.

All judges to open the school elections at 6:00 a.m., Tuesday, November 7, 2017 at:

<u>District</u>	School
1 2 3 4 5 6 7 8 9 10 11 12 13	Jefferson School Jefferson School Senior Citizen Building United Presbyterian Church United Presbyterian Church Lyndhurst High School Lyndhurst Health Center Jefferson School Jefferson School Joseph Carucci Apartments Joseph Carucci Apartments Lyndhurst High School Lyndhurst High School
15	Lyndhurst High School

## Communications

Correspondence From:

Lyndhurst Veterans Alliance

Lyndhurst Veterans Alliance

Subject Matter:

Invitation to Memorial Day Parade

Thank you

## Finance/Facilities and District Planning Committee

Ronald Grillo, Chairperson Chris Andrinopoulos, Co-Chairperson Beverly Alberti Josephine Malaniak

Any Board member who takes exception to any of the following listed actions under the category of Finance/Facilities and District Planning Committee may so indicate now and a separate motion for each of the excepted actions will be entertained.

Motion made by second by that the following Finance/Facilities and District Planning Committee actions of the Board numbered through exception actions be adopted.

- 1. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve the use of Supreme Consultant Group to provide temporary translators for Special Education IEP meetings, Eligibility meetings, and parent conferences, for the 2017-18 school year.
- 2. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve the use of Secura/Care Finders Total Care Agency to provide personal care assistants for Special Education student(s), for the 2017-18 school year.
- 3. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve the use of Delta-T Group to provide home health aides and/or substitute aides for Special Education student(s), for the 2017-18 school year.
- 4. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve the use of Bayada Home Health Care Group to provide nursing services for a Special Education student, for the 2017-18 school year.
- 5. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve the annual contract for Realtime, student information system, for the 2017-18 school year. Contract on file.
- 6. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve Phoenix Advisors, LLC, Continuing Disclosure Agent, for the 2017-18 school year. Contract on file.
- 7. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve Ethical Leadership Consultants, LLC, for the 2017-18 school year. Contract on file.

- 8. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve the Schoolpointe Website Development Agreement, for July 1, 2017 through June 30, 2020. Contract on file.
- 9. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Training Agreement with Lincoln Tech, for the 2017 2018 school year. Contract on file.
- 10. BE IT RESOLVED, that the Lyndhurst Board of Education continues the agreement with Maschio's Food Services, Inc., for the 2017-2018 school year. This will be year 5 of a 5 year contract. Contract on file.

ADDENDUM TO AGREEMENT made by and between Lyndhurst Board of Education, whose office is located at 420 Fern Avenue, Lyndhurst, New Jersey (hereinafter referred to as the "Local Education Agency") and Maschio's Food Services, Inc., a New Jersey Corporation having its principal place of business at 525 E. Main Street, Chester, New Jersey 07930.

WHEREAS, the Local Education Agency and Maschio's entered into a contract for a food service program;

WHEREAS, the Local Education Agency has found that Maschio's is performing the services under the contract in an effective and efficient manner;

NOW THEREFORE, in consideration of the premises and mutual covenants herein contained, the Local Education Agency and Maschio's agree as follows:

## Article I: Federal and State Required Contract Language

#### A. DURATION OF ADDENDUM

This addendum begins on July 1, 2017 and ends on June 30, 2018.

#### B. MANAGEMENT FEE(S) / GUARANTEES

## 1) MANAGEMENT FEE

The Local Education Agency shall pay Maschio's an annual management fee in the amount of \$21,260.00. The management fee shall be payable in monthly installments of \$2,126.00 per month commencing on September 1, 2017 and ending on June 30, 2018.

## 2) GUARANTEE RETURN

Maschio's guarantees a return to the Local Education Agency in the amount of \$20,000.00. In the event the actual bottom line of the operational report (total revenue from all sources less program costs, including the management fee) is below this amount, Maschio's shall be responsible for any shortfall with the following conditions:

## 3) GUARANTEE CONDITIONS

- a) There shall be no change in the Local Education Agency's policies, practices and service requirements including changes in bell schedules and or meal service periods.
- b) The proposed pricing schedule is approved.
- c) The proposed staffing schedule is approved with no alterations.
- d) The state or federal minimum wage rate and taxes in effect as of January 1, 2017, shall remain consistent throughout the year.
- e) The projected number of service days for lunch will be the following:

180 Elementary School

180 Middle School

170 High School

- f) There shall be no reduction in service days due to inclement weather schedule changes i.e. early dismissal, delayed opening.
- g) The government reimbursement rates shall be no less than the rates for the previous school year.
- h) Vendor prices shall remain constant throughout the year.
- i) Average daily attendance shall remain at the same level as the previous school year.
- j) The number of free and reduced price participants shall remain at the same level as the previous school year.
- k) USDA donated foods including both entitlement and bonus foods, and including the value of donated foods contained in processed end products will be no less than the previous school year.
- I) Usable USDA donated foods, of adequate quality and variety required for FSMC's proposed menu will be valued at no less than the previous school year's value per reimbursable meal.
- m) There shall be no restrictions in a la carte sales. Sales will be permitted at all locations for the term of this addendum.
- n) Service hours, service requirements type or number of facilities selling food and/or beverages on Local Education Agency's premises shall remain consistent throughout the year.
- o) There shall be no competitive sales during all service hours

- p) Any changes in legislation, regulations, reimbursement rates, meal components and quantities required by the Child Nutrition Programs or changes in the USDA Smart Snack Policies will affect the guarantee.
- q) Due to the volatile nature of raw material costs, Maschio's and the Local Education Agency shall review quarterly, costs associated with paper and plastic supplies and fuel surcharges on other deliveries. Any changes in Maschio's costs shall result in an appropriate change in the guarantee.
- r) There will be no cessation of labor within the LEA that would adversely affect sales.
- s) The Local Education Agency shall make payment to Maschio's for the entire amount of fees, costs and expenses which Maschio's shall have incurred as the result of union organizational activities and participation in administrative proceedings involving the unionization of personnel, which were unknown to the officers of Maschio's at the time of execution of this addendum.
- t) The number of eligible free and reduced students will be at least equal to the number of free and reduced eligible students in the previous school year.
- u) The LEA agrees to reimburse the food service account for the amount of unpaid charged meals either monthly or annually.
- v) The FSMC will not be responsible for sales decrease due to allowances given by the LEA for students to purchase lunches off campus if that allowance was not stated in the RFP.
- w) Any decrease in sales due to block scheduling will reduce the guarantee.
- x) Any additional costs associated with breakfast will reduce the guarantee.
- y) The number of schools/sites which qualify for severe need breakfast reimbursement rates shall not decrease during the term of this agreement.
- z) The projected number of service days for breakfast will be the following:
  - 180 Elementary School
  - 180 Middle School
  - 170 High School
- aa) Any mandated expenses by either the federal or state governments regarding employee health care costs will reduce the guarantee in the amount of the actual cost of those expenses.
- bb) The FSMC has not taken into account the effect of breakfast meals distributed under the LEA's humanitarian meal policy in establishing the guarantee. Any changes in the value of breakfast distributed under such policy that would negatively affect the guarantee will result in an appropriate adjustment thereof.

- cc) The FSMC has not taken into account the effect of lunch meals distributed under the LEA's humanitarian meal policy in establishing the guarantee. Any changes in the value of lunch distributed under such policy that would negatively affect the guarantee will result in an appropriate adjustment thereof.
- dd) The cost of providing alternate and standard humanitarian meals at no cost to students shall be excluded from the calculation of financial results for purposes of determining achievement of the financial guarantee. Humanitarian meals shall mean alternate meals provided at no cost to students who are unable to pay the full or reduced price for a reimbursable meal. The cost of such alternate meals shall be billed to and paid for by the LEA. If a standard reimbursable meal is provided, the standard meal price, paid or reduced, will be charged to and paid by the LEA.
- ee) Any changes in the actual sales of meals distributed under any non-pricing program implemented during the current contract term could negatively affect the guarantee which will result in an appropriate adjustment thereof.

In the event the foregoing conditions are not met during the school year, Maschio's guarantee obligation shall be reduced by an amount equivalent to any increased cost or loss of revenue attributable to the changes in such conditions.

- C. NEW PARAGRAPH 8 UNDER LOCAL EDUCATION AGENCY RESPONSIBILITIES
  - 8) The LEA may apply a geographic preference when procuring unprocessed locally grown or locally raised agricultural products. When utilizing the geographic preference to procure such products, the LEA making the purchase has the discretion to determine the local area to which the geographic preference option will be applied.

For the purpose of applying the optional geographic procurement preference in this paragraph, "unprocessed locally grown or locally raised agricultural products" means only those agricultural products that retain their inherent character. The effects of the following food handling and preservation techniques shall not be considered as changing an agricultural product into a product of a different kind or character: Cooling; refrigerating; freezing; size adjustment made by peeling, slicing, dicing, cutting, chopping, shucking, and grinding; forming ground products into patties without any additives or fillers; drying/dehydration; washing; packaging (such as placing eggs in cartons), vacuum packing and bagging (such as placing vegetables in bags or combining two or more types of vegetables or fruits in a single package); the addition of ascorbic acid or other preservatives to prevent oxidation of produce; butchering livestock and poultry; cleaning fish; and the pasteurization of milk.

[7 CFR 210.21(g) (1) (2)].

#### D. REVISED PARAGRAPHS 3 UNDER USDA DONATED FOODS

3) The FSMC shall credit the LEA for the value of all USDA donated foods received for use in the LEA's meal service in the school year (including both entitlement and bonus foods), and including the value of donated foods contained in processed end products, if applicable. [7 CFR 250.53(a) (1)].

The FSMC shall perform such crediting monthly and maintain backup documentation to substantiate the credit by reviewing the New Jersey Department of Agriculture monthly invoices for actual delivery of donated foods and by invoice reductions shown as separate line items for processed donated foods. [7 CFR 250.53(a) (2)].

If for the school year immediately preceding the beginning of this contract the LEA's food service was self-operating, the FSMC shall also credit the LEA for the value of all USDA donated foods in the LEA's inventory carried over from the preceding school year.

#### E. NEW PARAGRAPH 12 UNDER USDA DONATED FOODS

12) The FSMC must comply with the Food Distribution Agreement for Distribution and Use of USDA Foods found in SNEARS on the NJDA website. [7 CFR 250 *et. seq.*].

## Article II: Additional Addendum Language

#### A. MISCELLANEOUS PROVISIONS

- 1. Currently the NJ State Department of the Treasury has determined that some supplies purchased by the Food Service Management Company on behalf of the LEA are subject to sales and use tax. It is clear that the ownership of said goods is never an asset of the Food Service Management Company. The Local Education Agency has ownership of said goods at all times and that the inventory asset of goods not yet used is accounted for in the Local Education Agency monthly financial report. The Local Education Agency has indicated to the Food Service Management Company that they would like to absorb the cost of this tax as a part of the supply cost so that the Food Service Management Company can continue to pay the distributor.
- 2. Maschio's will expect the payment for all humanitarian meals to be collected by year-end and should collection not occur, the amount of collections due will be credited on the final year-end Profit and Loss Statement.

11. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve the following Professional Development opportunities:

Tanya Pastor 5/5/17

Garden State Scholastic Press Association

Spring Advisers Conference/Rutgers

Approx. \$62.46

Patricia Vasto 5/8/17

Changing How we Feel by Changing How We Think

Approx. \$79.00

Aleksandra Fortunato 5/17/17

Practical Ideas for Making Best Use of Google Classroom to Enhance Instruction

Approx. \$245.00

James Day 5/24/17

NJ Writing Alliance Conference

Approx. \$75.00

Alyssa Marino 5/24/17

Strengthening Your Special Needs Students'

Executive Skills Approx. \$245.00

Robert Fagan 5/24/17

Going Green in the Classroom

Approx. \$75.00

Maryann Brown 5/25/17

Flipping Out! An intro to the Flipped Classroom for Blended Learning

Approx. \$75.00

Jamie Aiello 5/31 – 6/2/17

NJTESOL Spring Conference

(Includes membership)

Approx. \$458.00

Felix Diaz

5/31 - 6/2/17

NJTESOL Spring Conference

(Includes membership)

Approx. \$458.00

Jennifer Chung

5/31 - 6/2/17

NJTESOL Spring Conference

(Includes membership)

Approx. \$458.00

Taryn Paglio

5/17/17

Early Childhood PD for Pre-School Nurses

Approx. \$47.03

Karen Rondi

5/18/17

NJ Wage & Hour Laws /

Payment & Child Labor Laws

Approx. \$110.00

Karen Rondi

5/22/17

D & I Student Training Plans Course

Approx. \$330.00

Karen Rondi

5/30/17

Federal W & H Child Labor Laws

Approx. \$110.00

## **Education and Curriculum**

Susan Alcuri, Chairperson Beverly Alberti, Co-Chairperson James Donovan Josephine Malaniak

Any Board member who takes exception to any of the following listed actions under the category of Education and Curriculum Committee may so indicate now and a separate motion for each of the excepted actions will be entertained.

Motion made by second by Curriculum Committee actions of the Board numbered actions be adopted.

that the following Education and through exception

#### Roll Call For:

1. BE IT RESOLVED, that the Lyndhurst Board of Education approve the English Language Service Three-Year Program Plan, for the 2017-2020 school years.

## Policies and Rules/Regulations

James Donovan, Chairperson Christopher Musto, Co-Chairperson Susan Alcuri Chris Andrinopoulos

Any Board member who takes exception to any of the following listed actions under the category of Policies and Rules/Regulations Committee may so indicate now and a separate motion for each of the excepted actions will be entertained.

Motion made by second by that the following Policies and Rules/Regulations Committee actions of the Board numbered through exception actions be adopted.

- 1. BE IT RESOLVED, that the Lyndhurst Board of Education approve the attached Doctrine of Necessity.
- 2. BE IT RESOLVED, that the Lyndhurst Board of Education affirms the Superintendent's decision in HIB investigations for the reasons set forth in the Superintendent's decision to the students' parents, and directs the Business Administrator/Board Secretary to transmit a copy of the Board's decision to the affected students' parents.
- 3. BE IT RESOLVED, that the Lyndhurst Board of Education approve the attached Organizational Chart.
- 4. BE IT RESOLVED, that the Lyndhurst Board of Education approve the First Reading of the following policies and regulations:

	0000.01	(Introduction – Revised)
	0000.02	(Introduction – Revised)
	0000.03	(Introduction – Revised)
Р	2320	(Independent Study – Abolished)
Р	2415.06	(Unsafe School Choice Option – Revised)
Р	2464	(Gifted and Talented Students – Revised)
Р	2622	(Student Assessment – Revised)
P&R	3160	(Physical Examination – Revised)
P&R	4160	(Physical Examination – Revised)
P&R	5460	(High School Graduation – Revised)
Р	5465	(Early Graduation – Abolished)
P&R	5116	(Education of Homeless Children)
Р	8350	(Records Retention)

5. BE IT RESOLVED, that the Lyndhurst Board of Education approve the following use of school facilities:

Organization	Place	Time, Date, Purpose
Lyndhurst Parks Department	HS Football & Practice Fields	6:00 pm – 9:30 pm 4/20, & 4/21 Soccer Training
	HS Football Field	6:00 pm – 9:30 pm 5/1-4/17 Soccer Training
	HS Football Field	6:00 pm – 9:00 pm 5/18 & 5/19/17 Soccer Training
Lyndhurst Police Department	JS Gym & 1 classroom	8:30 am – 4:00 pm 7/10-7/14/17 Junior Police Academy
Lyndhurst Music Assoc.	HS Gym & Hallway	5:30 pm – 10:00 pm 5/17 & 5/18 Bake Sale
Booster Club	HS Concession Stand	6:00 pm – 10:00 pm 6/16/17 All Star Football Game
Sweetest Sounds	HS Auditorium	2:30 pm – 3:30 pm 6/10/17 Early Set up
		4:00 pm – 6:00 pm 6/11/17 Recital
Franklin School PTA	FS Gym	3:15 pm – 4:00 pm 5/8,15, 22 6/5, 12, 13 Yoga After School Program
	FS Art Room	8:30 am – 3:00 pm 5/12/17 Mother's Day Plant Sale

	FS Art Room	6:00 pm – 9:00 pm 5/17/17 Book Fair Evening Sale
	FS Art Room	8:30 am – 3:00 pm 5/17 & 18 Scholastic Book Fair
	FS Parking Lot	7:00 am – 3:30 pm 6/19/17 Fun Day
Theatre Enrichment for Children	FS Auditorium	3:00 pm – 8:00 pm 5/18/17 Rehearsal and Final Performance
Washington School PTA	Memorial Campus Outside & All Purpose Room	5:00 pm – 10:00 pm 6/6/17 Memorial Campus Fun Night
	Memorial Campus Multi-Purpose Room	6:30 pm – 9:00 pm 6/12/17 Organizational Meeting
LHS Project Graduation 2017	LHS – Room 144	6:30 pm – 8:00 pm 6/8/17 Last Project Graduation Mtg.
	LHS Concession Stand	7:00 am – 8:00 am and 8:15 pm – 9:30 pm 6/21/17 To check bags and check seniors on to buses
Jefferson Columbus PTA	JS – 2 Classrooms	6:30 pm – 8:30 pm 6/8/17 PTA Meeting

# **DOCTRINE OF NECESSITY**

WHEREAS, the School Ethics Act (N.J.S.A. 18A:12-21 et seq.) was enacted by the New Jersey State Legislature to ensure and preserve public confidence in school board members and school administrators and to provide specific ethical standards to guide their conduct; and

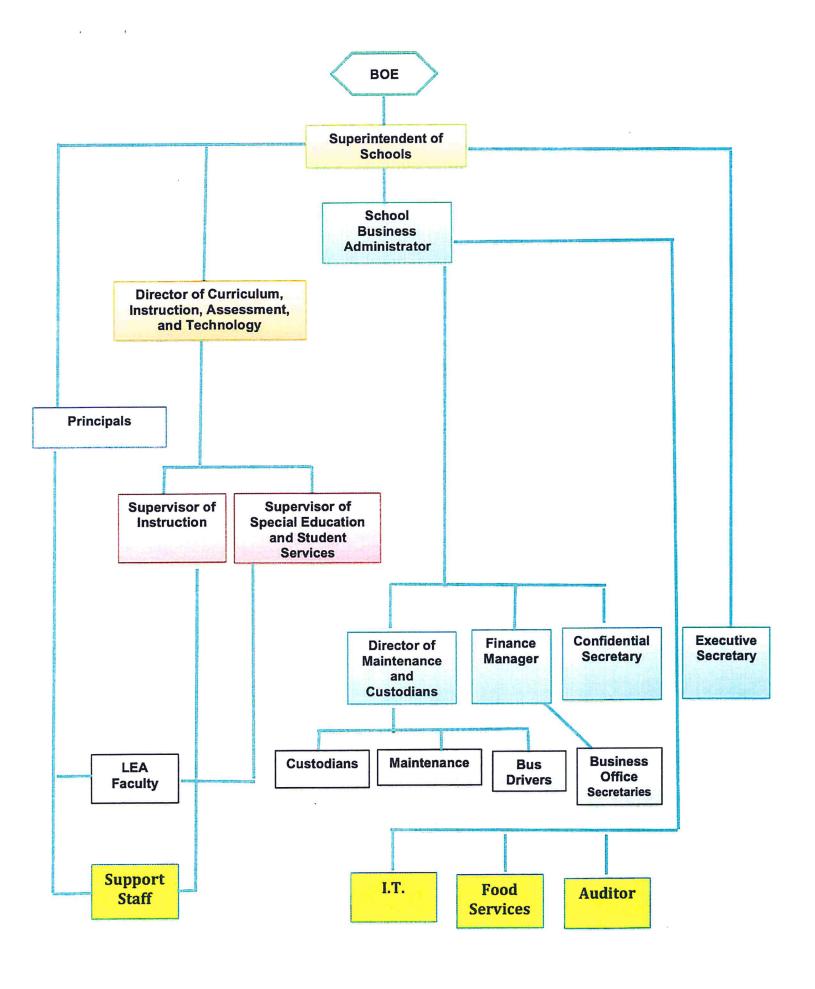
WHEREAS, the School Ethics Commission has provided guidance in Public Advisory Opinion A03-98, regarding how a Board should invoke the Doctrine of Necessity when a quorum of a board of education has conflicts of interest on a matter required to be voted upon; and

WHEREAS, the opinion set forth that, when it is necessary for a Board to invoke the Doctrine of Necessity, the Board should state publicly that it is doing so, the reason that such action is necessary and the specific nature of the conflicts of interest; and

WHEREAS, in keeping with the Legislative purpose as set forth in N.J.S.A.18A:12-22(a), the School Ethics Commission views public disclosure of conflicts of interest to be paramount when it is necessary to invoke the Doctrine of Necessity;

NOW THEREFORE BE IT RESOLVED that the Lyndhurst Public School District Board of Education hereby invokes the Doctrine of Necessity for the reason of personnel and negotiations and that it must do so because of the conflicts of interest for board members Beverly Alberti, Susan Alcuri, Ronald Grillo, Sheri Jarvis, Josephine Malaniak, Christopher Musto, and James "Chizzie" Vuono who have a conflict due to union membership and family relatives; and

BE IT FURTHER RESOLVED that the Lyndhurst Public School District Board of Education is herewith meeting the requirement to read the resolution at a regularly scheduled public meeting, will post it where it posts public notices for 30 days and will provide the School Ethics Commission with a copy of the resolution as required by the Decision of the School Ethics Commission.



#### **Athletic/Student Activities/Substance Abuse Committee:**

Sheri Jarvis, Chairperson Ronald Grillo, Co-Chairperson James Donovan Susan Alcuri

Any Board member who takes exception to any of the following listed actions under the category of Athletic / Student Activities / Substance Abuse Committee may so indicate now and a separate motion for each of the excepted actions will be entertained.

Motion made by second by that the following Athletic / Student Activities / Substance Abuse Committee actions of the Board numbered through exception actions be adopted.

- 1. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve the Bergen County Special Services 192/193 Service Agreement for Non-Public Schools, for the 2017-18 school year.
- 2. BE IT RESOLVED, that the Lyndhurst Board of Education approve the service agreement with the South Bergen Jointure Commission, for the 2017-2018 school year.
- 3. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve the Bergen Community College Articulation Agreement for the College-High School Partnership Program, for the 2017-18 school year.
- 4. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve the Indoor Track Program, for the 2017-2018 school year.
- 5. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Extended School Year Program (ESY) for 2017. ESY will be held at Memorial Campus from July 5, 2017 to August 1, 2017 from 8:30 a.m. to 12:30 p.m. This program is offered to classified students Pre-K through seventh grade who would experience serious regression if they did not attend an ESY program.
- 6. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Summer Enrichment Program (SEP) for 2017 at Memorial Campus from July 5, 2017 through August 1, 2017 from 8:30 am 12:30 pm. This program is offered to the district's Remedial students in first grade through seventh grade, pending enrollment. This program is offered to students who would experience serious regression if they did not have a summer program.
- 7. BE IT RESOLVED, that the Lyndhurst Board of Education approve the transfer of a Lyndhurst High School student to Essex Valley School in West Caldwell, effective April 11, 2017. The tuition of \$64,234.60 will be pro-rated for the remainder of the school year. Busing has been arranged through South Bergen Jointure Commission.

8. BE IT RESOLVED, that the Lyndhurst Board of Education approve the following Special Education students to attend a Special Education Extended School Year Program, summer 2017. Transportation will be provided by SBJC. However, in the case of students attending Felician, SBJC's Lodi and BCSSD's Washington South and New Bridge Paramus campuses, Lyndhurst district will provide the transportation.

4 Students @	Jointure Commission 3,220.00 sportation all students	\$12,880.00 _43,000.00 \$55,880.00
7 Students @ 1 Student @ 2 1:1 Aides @ 2	y Special Services 7,500.00 (6 Wks) 5,300.00 (4 Wks) 5,000.00 (4 Wks) 1,500.00 Each loyed by Lyndhurst)	\$52,500.00 5,300.00 5,000.00 Est. 3,000.00 \$65,800.00
Cornerstone D 1 Student @		\$10,367.00
Essex Valley S 2 Students @		\$14,406.80
ECLC 2 Students @ 1 1:1 Aide @ 2 Bus Aides @ (Bus Aides en	2,500.00 Est.	\$12,490.40 2,500.00 <u>900.00</u> \$15,890.40
Felician School 1 Student @		\$5,449.39
New Beginning 2 Students @ 1 1:1 Aide @	10,141.50	\$20,283.00 <u>2,000.00</u> \$22,283.00

NJEDDA C.P. Center

2 Students 8,961.03 \$17,922.06 1 Student 7,809.88 @ 7,809.88 1 Nurse/Aide @ 7,475.00 7,475.00 Est. 1 1:1 Aide/Agency 3,450.00 Est. 3,450.00 1 1:1 Lyndhurst Aide 1,525.00 1,525.00 Est. \$38,181.94

Ridgefield Memorial

1 Student @ 5,682.00 **\$5,682.00** 

Windsor Academy

1 Student @ 8,699.70 **\$8,699.70** 

**ABA Home Therapy** 

1 Student @ 300.00 **\$300.00** 

Home Speech/OT/PT Therapies

**2 Students** Est 950.00 **\$950.00** 

**Grand Total** \$243,890.23

Community Relations and Safety/Security:

Christopher Musto, Chairperson Josephine Malaniak, Co-Chairperson Beverly Alberti Sheri Jarvis

Any Board member who takes exception to any of the following listed actions under the category of Community Relations and Safety/Security Committee may so indicate now and a separate motion for each of the excepted actions will be entertained.

Motion made by second by that the following Community Relations and Safety/Security Committee actions of the Board numbered through exception actions be adopted.

- 1. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve the Shared Services Agreement with Bergen County for the sharing of county-owned emergency and non-emergency equipment.
- 2. BE IT RESOLVED, that the South Bergen Jointure conducted a School Bus Emergency Evacuation Drill on May 15, 2017 at the Lodi Campus123 Union Street, Lodi, NJ in the parking lot of the school at 8:00 am. This bus evacuation drill was held by Lauren Basso, Principal, Nick Latti, Bus Driver, and Johna Garlepp, bus aide.

#### **New Business**

Any Board member who takes exception to any of the following listed actions under the category of New Business may so indicate now and a separate motion for each of the excepted actions will be entertained.

Motion made by actions of the Board numbered

second by through

that the following New Business exception actions be adopted.

- 1. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve Guzzo and Guzzo Architects, as the Architect of Record, for the 2017-18 school year.
- 2. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve Sciarrillo, Cornell, Merlino, McKeever & Osborne, LLC, as the Attorney, for the 2017-18 school year.
- 3. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve DiMaria & DiMaria, LLP, as the Auditor, for the 2017-18 school year.
- 4. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve Dr. Jillian Gingerelli, as the Doctor, for the 2017-18 school year.
- 5. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve Bogle Agency, as the Insurance Agent, for the 2017-18 school year.
- 6. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve Apex Computer Systems, LLC, as the Technology Consultant, for the 2017-18 school year.