# LYNDHURST BOARD OF EDUCATION 

April 29, 2019
Agenda
(Meeting \#6)

WELCOME, to a public meeting of the Lyndhurst Board of Education. The Board is meeting this evening for the purpose of taking official, formal action on the business of the Board and school district.

The business the Board will act on this evening, is broken down in sections in this order:
Finance
Education and Curriculum
Policies and Rules/Regulations
Athletics and Student Activities
New Business
Personnel
The FIRST segment - Public Hearing on Meeting Agenda is devoted to hearing from those persons who might have questions or statements regarding any of the matters listed on the following pages and which the Board will be acting on this evening.

The SECOND segment - Public Hearing on Other Than Meeting Agenda is devoted to hearing from those persons who might have questions or statements regarding Board or school district matters OTHER THAN matters which appear on the following pages.

If you wish to address the Board, at either or both of these public hearing segments, you are asked to sign in on the speakers' sheet located on the podium. When your name is called, please wait until you are recognized by the Board president. When recognized, please stand up and clearly state your name and address. All questions or statements must be addressed to the Board president.

The Board, through the president, or upon permission of the president through individual Board members, may or may not respond to your comments.

Members of the public are asked to refrain from reading articles out loud at meetings. If there is an article(s) that you would like the Board to know about, please leave a copy with the Board Secretary or Business Administrator who will see to it that it gets distributed to the proper persons.

We hope your visit with us this evening will be an enjoyable and informative one.

1. CALL TO ORDER

2 SALUTE TO FLAG
3. ROLL CALL
4. PRESIDING OFFICER'S MEETING NOTICE STATEMENT
5. STATE MONITOR'S REPORT
6. SUPERINTENDENT'S REPORT

- QSAC INTERIM REVIEW PLACEMENT - 2019
- REFERENDUM PRESENTATION - DI CARA RUBINO ARCHITECTS
- 2019-2020 BUDGET PRESENTATION AND PUBLIC HEARING

7. PRESENTATION OF RECOGNITION
8. APPROVAL OF MINUTES - \#5, March 25, 2019
9. PUBLIC HEARING ON MEETING AGENDA
10. BOARD DISCUSSION \& FORMAL BUSINESS AGENDA
11. NEW BUSINESS
12. PUBLIC HEARING ON OTHER THAN MEETING AGENDA
13. ADJOURNMENT

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PLEASE NOTE: It may be necessary, from time to time, to remove or make changes in a motion(s) between the time this agenda is prepared and when the Board takes action.

# LYNDHURST BOARD OF EDUCATION 

## ANNOUNCEMENT

The terms of School Trustees, Susan Alcuri, Chris Andrinopoulos and James Donovan will expire, thus three seats, all for three years, will be filled at the Tuesday, November 5, 2019, General Election.

The term of School Trustee, Stephen Vendola, will expire, thus one seat, for two years, will be filled at the Tuesday, November 5, 2019, General Election.

Polls will be open from 6:00 a.m. to 8:00 p.m.
A candidate whose name is to appear on the ballot must file his/her petition with the Bergen County Clerk on or before July 29, 2019, by 4:00 p.m.

Only those persons who are permanently registered or those who register with the Bergen County Board of Elections, Hackensack, or the Lyndhurst Township Clerk by October 15, 2019 will be permitted to vote.

All judges to open the school elections at 6:00 a.m., Tuesday, November 5, 2019 at:

District
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15

Location
Jefferson School
Jefferson School
Senior Citizens Building
Senior Citizens Building
Senior Citizens Building
Lyndhurst High School
Lyndhurst High School
Joseph Carucci Apartments
Jefferson School
Jefferson School
Joseph Carucci Apartments
Joseph Carucci Apartments
Lyndhurst High School
Lyndhurst High School
Lyndhurst High School

Finance
Chris Andrinopoulos, Chairperson Joseph Abruscato James Donovan

Any Board member who takes exception to any of the following listed actions under the category of Finance Committee may so indicate now and a separate motion for each of the excepted actions will be entertained.

Motion made by
second by
Committee actions of the Board numbered be adopted.
that the following Finance
through exception actions

Roll Call For:

1. BE IT RESOLVED, by the Lyndhurst Board of Education that it has received and accepts the financial reports of the Secretary and Treasurer of School Monies for the month ended March 31, 2019 and certifies that the reports indicate that no major account or fund is over expended in violation of NJAC 6A:23-2.11(a) and that sufficient funds are available to meet the district's financial obligations for the remainder of the school year. A copy of the certification shall be included in the minutes.
2. BE IT RESOLVED, that the Lyndhurst Board of Education approve the attached transfers for the month of March 2019.
3. BE IT RESOLVED, that the payroll for the month ended March 31, 2019 be hereby approved and ordered paid:

March 15, 2019
March 29, 2019
\$1,260,379.74
\$1,154,389.28
4. BE IT RESOLVED, that the attached list of supplies received and services rendered to the Board of Education of the Township of Lyndhurst, County of Bergen, March 26, 2019 and ending April 29, 2019 be and the same are hereby approved and ordered paid:

| Charter School (Fund 10) | $\$ 11,555.00$ |
| :--- | :--- | ---: |
| Current Expenses (Fund 11) | $\$ 2,087,357.85$ |
| Capital Outlay (Fund 12) | $\$ 24,331.00$ |
| Special Revenue (Fund 20) | $\$ 992,905.22$ |
| Debt Service (Fund 40) | $\$ 335,988.75$ |
| Total | $\$ 2,252,137.82$ |
|  | $\$ 2,346,782.01$ |
| Accounts Payable (Fund 11) | $\$ 162,165.55$ |
| General Ledger | $\$$ |

[^0]5. BE IT RESOLVED, that the attached list of supplies received and services for the Referendum 2016 rendered to the Board of Education of the Township of Lyndhurst, County of Bergen, for the month of March 2019 be and the same are hereby approved and ordered paid:

Instructional Supplies
\$ 15,835.95
6. BE IT RESOLVED, that Cafeteria services rendered to the Board of Education of the Township of Lyndhurst, County of Bergen, for the month of March 2019 be and the same are hereby approved and ordered paid:

| Salaries/Payroll Taxes | $\$ 30,118.89$ |
| :--- | :--- |
| Services | $\$ 36,958.08$ |

7. BE IT RESOLVED, that Pre-K expenses rendered to the Board of Education of the Township of Lyndhurst, County of Bergen, for the month of March 2019, be hereby approved and ordered paid:

| Miscellaneous Fees | $\$$ | 528.80 |
| :--- | :--- | ---: |
| Salaries/Payroll Taxes | $\$ 43,740.94$ |  |
| Services | $\$ 35.00$ |  |

8. BE IT RESOLVED, that the Lyndhurst Board of Education approve the District Tuition Rates for the 2019-2020 school year as follows:

| Kindergarten | $\$ 11,751.00$ |
| :--- | :--- |
| Grades 1-5 | $\$ 13,282.00$ |
| Grades 6-8 | $\$ 13,462.00$ |
| Grades 9-12 | $\$ 15,059.00$ |
| LLD | $\$ 21,021.00$ |
| Preschool Disabled (Full Time) | $\$ 23,691.00$ |
| Preschool Disabled (Part Time) | $\$ 17,435.00$ |

9. BE IT RESOLVED, that the Board of Education does hereby approve a tuition rate of $\$ 3,100.00$ for eligible students who participate in the board approved half-day general education pre-school integrated program. The program is open only to Lyndhurst residents.
10. BE IT RESOLVED, that the Lyndhurst Board of Education approve PC University Distributors, Inc. as a New Jersey consortium vendor.
11. BE IT RESOLVED, that the Lyndhurst Board of Education, County of Bergen, approve the final 2019-2020 school year budget as follows:

| Current General Expense (Fund 11) | $\$ 41,625,766.00$ |  |
| :--- | :--- | ---: |
| Capital Outlay (Fund 12) | $\$$ | $29,131.00$ |
| Transfer to Charter Schools | $\$$ | $122,819.00$ |
| TOTAL GENERAL FUND | $\$ 41,777,716.00$ |  |
| Special Revenue (Fund 20) | $\$ 1,123,975.00$ |  |
| Debt Service (Fund 40) | $\$ 800.450 .00$ |  |
| TOTAL EXPENDITURES/  <br> APPROPRIATIONS  | $\$ 43,702,141.00$ |  |

BE IT FURTHER RESOLVED, that the GENERAL FUND tax levy $\$ 38,800,441.00$ is approved to support Current General Expense and $\$ 754,800.00$ to support Debt Service, for the 2019-2020 school year budget.
12. BE IT RESOLVED, that the Lyndhurst Board of Education approve a maximum dollar budget limit for the 2019-2020 school year, for the following professional services:

| Architect | $\$ 15,000.00$ |
| :--- | :--- |
| Auditor | $\$ 80,000.00$ |
| Legal Services | $\$ 150,000.00$ |
| School Doctor | $\$ 29,000.00$ |
| Consultants | $\$ 31,000.00$ |

13. BE IT RESOLVED, that the Lyndhurst Board of Education approve the attached Professional Development opportunities.

PROFESSIONAL DEVELOPMENT

| Employee | Position | Date | Sub Required | Activity | Location | Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Laura Biber | HS English Teacher | 03/29/19 | 1/2 day | English Supervisors Round Table | Ridgewood, NJ | N/C |
| Michael Rizzo | LS Principal | 04/1-04/03/19 | No | Leadership NOW Summit | Las Vegas, NV | Travel Expense \$396.60 |
| Joe Vastola | JS Principal | 04/1-04/03/19 | No | Leadership NOW Summit | Las Vegas, NV | Travel Expense \$396.60 |
| Michael Rizzo | LS/MC Principal | 04/29/19 | No | Addressing Student \& Staff Mental Health | New Providence, NJ | Travel Expense \$22.90 |
| Alyssa Bennett | WS Special Ed Teacher | 04/30/19 | Yes | ABA 101: Understanding Challenging Behaviors | East Orange, NJ | N/C |
| Karen Herman | WS Special Ed Teacher | 04/30/19 | Yes | ABA 101: Understanding Challenging Behaviors | East Orange, NJ | N/C |
| Samantha Holland | Community Pre-K | 04/30/19 | Yes | ABA 101: Understanding Challenging Behaviors | East Orange, NJ | N/C |
| Lauren Kiernan | WS Special Ed Teacher | 04/30/19 | Yes | ABA 101: Understanding Challenging Behaviors | East Orange, NJ | N/C |
| Peter Strumolo | RS Principal | 05/15-05/17/19 | No | NJ Association of School Adminstrators Spring Leadership Conference | Atlantic City, NJ | Registration \& Travel  <br> Expense $\$ 644.98$ |
| Luann Voza | JS Math/Science Teacher | 5/20-5/24/19 | Yes | Parcc Rangefinding Committee | Austin, TX | N/C |
| Laura Biber | HS English Teacher | 05/22/19 | Yes | Ethnic Cleansing: When does it Become Genocide? | Mahwah, NJ | N/C |
| Scott Bisig | Business Administrator | 06/04-06/07/19 | No | NJASBO Convention | Atlantic City, NJ | Registration \& Travel  <br> Expense $\$ 586.24$ |

Education and Curriculum

Susan Alcuri, Chairperson
Frank Ferrandino
Stephen Vedola

Any Board member who takes exception to any of the following listed actions under the category of Education and Curriculum Committee may so indicate now and a separate motion for each of the excepted actions will be entertained.

Motion made by second by and Curriculum Committee actions of the Board numbered actions be adopted.

that the following Education<br>through exception

Roll Call For:

1. BE IT RESOLVED, that the Lyndhurst Board of Education approve the 2019-2020 School Year calendar.
2. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Revised School District Calendar for the 2018-2019 school year as submitted (available via school website on April 30th). The school district will be closed on Friday, May 24, 2019.
3. BE IT RESOLVED, that the Lyndhurst Board of Education approve the after-school tutoring program to assist select students with math and literacy skills. This program will be funded through the 2018-2019 Title I funds and will run on Tuesday and Thursday afternoons from March 19, 2019 through May 9, 2019.

## Coordinators

Alyssa Marino
Ellen Bender
Memorial
Megan Marmora
Maria Roofe
Jefferson
Casey Chelius
Amanda Daly

Washington
Katie Roofe
Karen Herman

## Lincoln

Christie Agbaosi
Nicole Caporrino
Franklin
Romina Croce
Teressa Matvienko
4. BE IT RESOLVED, that the Lyndhurst Board of Education approve the following mentors and mentees, for the 2018-19 school year.

Theresa Brennen for Angelica Fernandez
Dawn Spiro-Egbert for Michele Porta Cisneros
Luann Voza for Romina Croce

## Lyndhurst Public Schools

2019-2020 School Calendar


| May 2020 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cu | $\mathbf{M}$ | Tu |  | W | Th | F |
|  |  |  |  |  | $\mathbf{1}$ | 2 |
| 3 | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | 9 |
| 10 | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | 16 |
| 17 | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | 23 |
| 24 | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ | 30 |
| 31 |  |  |  |  |  |  |



School Closed: Teachers/Students
Single Session: MS/HS Students only
Back-to-School Nights (Single Session for students)
First and Last Day of School
District In-Service - No School - Students


## BTSN= Back to School Night

****This calendar includes three (3) emergency snow days. In the event that more than three (3) emergency days are needed, additional days will be utilized in the following order as available: 2/18; 2/19; 2/20; 4/17; 4/16; $4 / 15$; $4 / 14$; Sat. $4 / 18$; Sat. $4 / 255^{* * * *}$ Additional days will be used as necessary to meet 180 -day NJDOE requirement Emergency days not used will be given back the week before and/or the week after after Memorial Day Weekend.

September 2
September 3 September 4 September 5 September 6 September 12 September 19 September 26 October 14 October 22-23 November 5 November 7-8

Labor Day- Schools Closed
Teacher Orientation Day- (No Students) First Day of School- (Single Session)
Single Session
Single Session
BTSN- Single Session- Grades 3 \& 9-12
BTSN- Single Session- Grades 4-8 and Pre-K
BTSN- Single Session- Grades K-2 ONLY
Teacher PD/Columbus Day- (No Students)
Single Session- Parent Conferences
Election Day- Single Session
NJEA Convention- (District Closed)

November 27
November 28-29 December 20
Dec. 23- Jan. 1
January 20
Feb. 17-21
April 10-17
May 25
June 17
June 18
June 19 Single Session- 8th Grade Graduation/ Last Day of School

## SCHOOL YEAR 2018-2019

|  | S | M | T | W | T | F | S |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEPTEMBER |  |  |  | 0 |  |  | 1 |
|  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 19 Days/T | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 18 Days/S | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|  | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
|  | 30 |  |  |  |  |  |  |


| OCTOBER |  | 1 | 2 | 3 | 4 | 5 | 6 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 23 Days/T | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 22 Days $/ \mathrm{S}$ | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
|  | 28 | 29 | 30 | 31 |  |  |  |


| NOVEMBER |  | 12 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4 | 5 (6) |  | 8 | 9 |
| 18 Days/T | 11 | 1213 | 14 | 15 | 16 |
| 18 Days/S | 18 | 1920 |  | 22 | 23 |
|  | 25 | 2627 |  | 29 | 30 |


| DECEMBER |  |  |  |  |  |  |  |  |
| :--- | :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
| 15 Days/T | 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |
| 15 Days/S | 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |
|  | 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |
|  | 30 | 31 |  |  |  |  |  |  |


|  | S | M | T | W | T | F |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| FEBRUARY |  |  |  |  | S |  |
|  | 3 | 4 | 5 | 6 | 7 | 8 |
| 2 | 9 |  |  |  |  |  |
| 15 Days/T | 10 | 11 | 12 | 13 | 14 | 15 |


| MARCH |  |  |  |  |  | 1 | 2 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 21 Days/T | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 21 Days/S | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
|  | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|  | 31 |  |  |  |  |  |  |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 |
| APRIL | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|  | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 16 Days/T | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 16 Days/S | 28 | 29 | 30 |  |  |  |  |

MAY
22 Days/T
22 Days/S

JUNE
14 Days/T
14 Days/S

|  |  |  | 1 | 2 | 3 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |


| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |

1 $\begin{array}{lllllll}2 & 3 & 4 & 5 & 6 & 7 & 8\end{array}$ $\begin{array}{lllllll}9 & 10 & 11 & 12 & 13 & 14 & 15\end{array}$ $\begin{array}{lllllll}16 & 17 & 18 & 19 & 20 & 21 & 22\end{array}$ 30

Total School Days for Students 183*
Total School Days for Teachers 185

* IF MORE THAN (3) EMERGENCY DAYS ARE NEEDED, SPRING RECESS WILL BEADJUSTED.

| September | 4 | Staff Only | November | 8,9 | District closed -Teacher Convention |
| :---: | :---: | :---: | :---: | :---: | :---: |
| September | 5 | First Day of School -4 hour day | November | 21 | 4 Hour day - all schools |
| September | 6,7 | 4 Hour Day | November | 22,23 | Thanksgiving Recess |
| September | 13 | 4 Hr. Day Grades 3 \& Grades 9-12 | December | 21 | 4 Hour day - all schools |
|  |  | Single Session Day for Memorial | December | ary 1st | Winter Recess |
|  |  | and LHS ONLY | January | 21 | 4 Hour Day Faculty PD |
|  |  | Back-to-School Night Memorial \& LHS | Februarv | 18-22 | Presidents Dav Recess |
| September | 20 | 4 Hour Day - Grades 4-8 \& Pre-K | April | 19-26 | Spring Recess |
|  |  | Single Ses. Day Grds. 4-8 \& PreK ONLY | May | 24 | Unused snow day-School Closed |
|  |  | Back-To-School Night Grd 4-8 \& PreK | May | 27 | Memorial Day -School Closed |
| September | 27 | 4 Hour Day - Grades K-2 ONLY | June | 18 | 4 Hour day - all schools |
|  |  | Single Session Day - Grades K-2 | June | 19 | HS Graduation 4 Hour day |
|  |  | Back-To-School Night for Grades K-2 | June | 20 | 8th Grade Graduation 4 Hour day |
| October | 8 | Columbus Day -No School (PD for Faculty) | June | 20 | Last Day of School 4 Hour day |
| October | 23,24 | 4 Hour Day -all schools (PM Conferences) |  |  |  |
| November | 6 | Election Day-Single Session Day |  |  |  |

James Donovan, Chairperson
Frank Ferrandino
Chris Andrinopoulos

Any Board member who takes exception to any of the following listed actions under the category of Policies and Rules/Regulations Committee may so indicate now and a separate motion for each of the excepted actions will be entertained.

Motion made by second by that the following Policies and Rules/Regulations Committee actions of the Board numbered through exception actions be adopted.

Roll Call For:

1. BE IT RESOLVED, that the Lyndhurst Board of Education approve the attached Doctrine of Necessity.
2. BE IT RESOLVED, that the Lyndhurst Board of Education affirms the Superintendent's decision in HIB investigations for the reasons set forth in the Superintendent's decision to the students' parents, and directs the Business Administrator/Board Secretary to transmit a copy of the Board's decision to the affected students' parents.

| $090-02-08-19-01$ | $050-02-12-19-01$ |
| :--- | :--- |
| $050-02-14-19-01$ | $080-02-11-19-07$ |
| $050-02-25-19-01$ |  |

3. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Second Reading of the following policies and regulations:

1550 P- Equal Employment/Anti-Discrimination Practices<br>1550 R- Equal Employment/Anti-Discrimination Practices<br>2415.06 P- Unsafe School Choice Option<br>2418 P- Section 504 of the Rehabilitation Act of 1973<br>2418 R- Section 504 of the Rehabilitation Act of 1973<br>2460 P- Special Education<br>2700 P- Services to Non-Public Students<br>3126 P- District Mentoring Program<br>3126 R- District Mentoring Program<br>3212 P- Attendance<br>3212 R- Attendance<br>3218 P- Substance Abuse<br>3218 R-Substance Abuse<br>4218 P- Substance Abuse<br>4218 R- Substance Abuse

3221 P- Evaluation of Teachers
3221 R- Evaluation of Teachers
3222 P- Evaluation of Teaching Staff Members
3222 R- Evaluation of Teaching Staff Members
3223 P- Evaluation of Admins. (excluding asst. principals and principals)
3223 R- Evaluation of Admins. (excluding asst. principals and principals)
3224 P- Evaluation of Principals, APs, and VPs
3224 R- Evaluation of Principals, APs, and VPs
3240 P- Professional Development for Teachers
3224 R- Evaluation of Principals, APs, and VPs
3437 P- Military Leave
4. BE IT RESOLVED, that the Lyndhurst Board of Education approve the following use of school facilities:

| Organization | Place | Time, Date, Purpose |
| :---: | :---: | :---: |
| Lyndhurst Booster Club | LHS-Forest Avenue | $\begin{aligned} & \text { 9:00 am }-3: 00 \mathrm{pm} \\ & \text { 4/27/19 } \\ & \text { Clothing Drive } \end{aligned}$ |
| Lyndhurst Booster Club | LHS-Concession Stand | $\begin{aligned} & 5: 00 \mathrm{pm}-10: 00 \mathrm{pm} \\ & \text { 6/14/19 } \\ & \text { All-Star Football Game } \end{aligned}$ |
| Lyndhurst Police Dept. <br> Steven Passamano-SRO | LHS Field House | 7:00 am - 8:00 am <br> Monday \& Friday Mornings Weight Training |
| Lyndhurst Police Dept. Steven Passamano-SRO | LHS Practice Field | $\begin{aligned} & \text { 9:00 am }-2: 00 \mathrm{pm} \\ & \text { 6/12/19 } \\ & \text { LEAD Party } \\ & \text { (250, } 5^{\text {th }} \text { Grade Students) } \end{aligned}$ |
| Project Graduation Class of 2019 | LHS-Forest Avenue | $\begin{aligned} & \text { 7:30 am - 11:30 am } \\ & \text { 3/30/19 } \\ & \text { Clothing Drive } \end{aligned}$ |
| Roosevelt School PTA | RS Art Room | $\begin{aligned} & \text { 7:00 pm } \\ & \text { 4/1/19 } \\ & \text { Set-up - Book Fair } \\ & \text { 8:30 am - 4:00 pm } \\ & 4 / 2 \& 4 / 3 / 19 \\ & \text { Book Fair } \end{aligned}$ |


| Roosevelt School PTA | RS Parking Lot | $8: 00 \mathrm{am}-4: 00 \mathrm{pm}$ |
| :--- | :--- | :--- |
|  |  | $5 / 18 / 19$ |
|  |  |  |
|  | $8^{\text {th }}$ Grade Car Wash |  |
| Roosevelt School PTA | RS School Yard | $7: 00 \mathrm{am}-4: 00 \mathrm{pm}$ |
|  |  | $6 / 13 / 19$ |
|  |  | Fun Day |

## DOCTRINE OF NECESSITY

WHEREAS, the School Ethics Act (N.J.S.A. 18A:12-21 et seq.) was enacted by the New Jersey State Legislature to ensure and preserve public confidence in school board members and school administrators and to provide specific ethical standards to guide their conduct; and

WHEREAS, the School Ethics Commission has provided guidance in Public Advisory Opinion A03-98, regarding how a Board should invoke the Doctrine of Necessity when a quorum of a board of education has conflicts of interest on a matter required to be voted upon; and

WHEREAS, the opinion set forth that, when it is necessary for a Board to invoke the Doctrine of Necessity, the Board should state publicly that it is doing so, the reason that such action is necessary and the specific nature of the conflicts of interest; and

WHEREAS, in keeping with the Legislative purpose as set forth in N.J.S.A.18A:12-22(a), the School Ethics Commission views public disclosure of conflicts of interest to be paramount when it is necessary to invoke the Doctrine of Necessity;

NOW THEREFORE BE IT RESOLVED that the Lyndhurst Public School District Board of Education hereby invokes the Doctrine of Necessity for the reason of personnel and negotiations and that it must do so because of the conflicts of interest for board members Joseph Abruscato, Susan Alcuri, Richard Pizzuti, Stephen Vendola and James "Chizzie" Vuono who have a conflict due to union membership and family relatives; and

BE IT FURTHER RESOLVED that the Lyndhurst Public School District Board of Education is herewith meeting the requirement to read the resolution at a regularly scheduled public meeting, will post it where it posts public notices for 30 days and will provide the School Ethics Commission with a copy of the resolution as required by the Decision of the School Ethics Commission.

## Athletics and Student Activities

James Vuono, Chairperson
Richard Pizzuti
Susan Alcuri

Any Board member who takes exception to any of the following listed actions under the category of Athletics and Student Activities Committee may so indicate now and a separate motion for each of the excepted actions will be entertained.

Motion made by second by that the following Athletics and Student Activities Committee actions of the Board numbered through exception actions be adopted.

Roll Call For:

1. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Extended School Year (ESY) Program for 2019 at Washington School and Memorial Campus from July 1, 2019 through July 26, 2019. This program is offered to our classified students who would experience serious regression if they did not attend a summer program. Approximately 100 students will be utilizing the schools between the hours of 8:00 a.m. to 12:00 p.m. Program will not be open July 4, 2019.
2. BE IT RESOLVED, at the recommendation of the Superintendent of Schools, that the Lyndhurst Board of Education approve the Bergen County Special Services 192/193 Service Agreement for Non-Public Schools, for the 2019-2020 school year.

## New Business

Any Board member who takes exception to any of the following listed actions under the category of New Business may so indicate now and a separate motion for each of the excepted actions will be entertained.

Motion made by second by
Business actions of the Board numbered through adopted.
that the following New exception actions be

Roll Call For:

1. BE IT RESOLVED, that the Lyndhurst Board of Education approve the School Tax Levy Remittance Schedule, for the 2019-2020 school year.
2. BE IT RESOLVED, that the Lyndhurst Board of Education approve the participation in the State Health Benefits Program and/or School Employee' Health Benefits Program of the State of New Jersey (SEHBP), effective January 1, 2020.
3. BE IT RESOLVED, that the Lyndhurst Board of Education approve Di Cara Rubino Architects, as the Architect of Record 2019-2020, for the Referendum.
4. BE IT RESOLVED, that the Lyndhurst Board of Education approve Di Cara Rubino Architects for the Referendum proposal, for professional services for additions to Roosevelt, Washington, Franklin and Columbus Elementary Schools.
5. BE IT RESOLVED, that the Lyndhurst Board of Education approve Di Cara Rubino Architects for the Referendum proposal, for professional services for the roof replacement at the Lyndhurst High School Gymnasium.
6. BE IT RESOLVED, that the Lyndhurst Board of Education approve/authorize the District Affirmative Action Team to conduct the needs assessment and develop the Comprehensive Equity Plan for 2019-2022.

- Jennifer Scardino
- Christina Bancroft
- Julianne Jankowski
- Robert Williams
- Jamie Stevens
- Jeffrey Radigan
- Anthony Grieco


[^0]:    Lyndhurst Board of Education Meeting
    April 29, 2019

